### . CHURCH NEWS AND ANNOUNCEMENTS.

## CANADIAN PREACHER TO VISIT ST. LOUIS.

The Reverend Doctor R. E Knowles Will Appear at Central Presbyterian Church.

The Reverend Doctor R. E. Knowles, distinguished Canadian Presbyterlan minister, will fill the pulpit of Central Presbyterian Church, Lucas and Garrison avenues Sunday morning and evening. Doctor Knowles is pastor of the church at Galt. Ontario, a church having a membership of 1.200, and one which is otherwise very pros-

A feature of the services Sunday will b the appearance of Doctor Knowles, like all Scottish clergymen, in the conventional "Geneva gown." This is said to be the first time in the history of the city that a Presvterian minister has officiated in this garb Doctor Knowies will arrive in the city Saturday morning, and will be the guest of Mrs. E. W. Hodgeman at the Westmoreland Hotel. Although he is a Canadian, the doctor's wife is a native of South Carolina, who is well known to many of the Southern Presbyterians of the city.

#### YOUNG PEOPLE'S SOCIETIES.

Topic: "Walking With Jesus." (Col. ii, 6, 7; Gal. v, 16-26.)

ii, 6, 7; Gal. v, 16—26.)

The various young people's societies will have for their conference topic Sunday vening, "Walking With Jesus," based on colossians ii. vi, vii, and the letter to the Galatians, v. 16—36.

Sheldon's "In His Steps" affords a practical illustration of the lesson in these scriptures. The idea is the living a consistent Christian life from start to finish, just as in the case of Enoch, who "walked with God" 350 years, and at last "was translated that he should not see death; and was not found, because God had translated him; for, before his translation, he had this testimony, that he pleased God." Such a walk and such life is without a parallel in history, except in the case of Christ himself. The secret of a consistent Christian life is found in the statement of the apostle. "Walk in the Spirit, and ye shall not fulfill the lust of the flesh; for the flesh lusteth sgainst the Spirit and the Spirit against the nesh; and these are contrary the one to the other; so that ye cannot do the things that ye would." Men, even professing Christians, affect at times to disdain the doctrine of human depravity, which has its basis in the law of sin, but human experience, as well as the Bible unite in testifying to its reality. One might as well try to escape self as to attempt to run away from the principle enthroned in the human heart. There it is, and every one knows that it stands in the way of the hollest emotions and desires. Men are not responsible for its presence, but they are responsible for yielding to its promptings and seductions.

Perhaps the darkest picture of the "works of the flesh" sketched in the Bible, is to be found in the second reference text of the lysson. We have here the very beginnings and climax of evil. It is a picture painted in darkest colors, a revelation of the darkest experiences in human experience. Surely its mission is to deter from sin and turn to righteousness, for it is written, "They that do such things shall not inherit the kingdom of God."

In contrast, however

do such things shall not inherit the kingdom of God."
In contrast, however, with this dark
picture, is another of the brightest hues,
reflecting the image of God as reflected in
the life of the one who endeavors to "walk
with God." It is called "the fruit of the
Spirit." and it possesses the following chief
characteristics: "Love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance; against such, there is noleaw." In these days there is a good deal
of talk about "good government" and about
"social purity" and "Christian sociology,"
but here we have all three growing out of
the "fruit of the Spirit." Get the Spirit
of God into the human soul, and the Devil
will get out. Get the principle of love into
the soul, and all hatred, variance, emulations, wrath and strife will at once cease.
Get faith, meekness and temperance into a
man, and uncleanness will be driven out,
and like the demon-possessed man of
'hrist's time, he will sit at the Master's
feet, clothed and in his right mind.
In this connection it should be noted that christ's time, he will sit at the Master's feet, clothed and in his right mind.

In this connection it should be noted that the best kind of testimony that can be borne to the truth of Christianity is a consistent Christian Iffe. Men may pick flaws in sermons and creeds, but a godly life will seal the mouth of the scoffer, and naralyze the tongue of the skeptic. The boldest infels of history, such as David Frederick Strauss of Germany, and Joseph Ernest Peran of France, have attacked certain historical and doctrinal portions of the New Testament, but not one has had anything to say against the life of Jesus Christ. The testimony of Pilate is the testimony of the world ever since, "If find no fault in him." In the language of another:

"Never has the power of a consistent life been so wonderfully exemplified as in the life of Christ, His claims were the most embitious and exalted. A single well substantiated charge of dishonesty or impurity on his part would silence forever his claim to be the Son of God. The charges which his keenest adversaries brought negating him were as trivial as they were false. His character was his shield. If they could have found anywhere a man whom he had cheated, or a woman whom he had cheated, or a woman whom he had wronged, he would have been rushed, not crucified. "Which of you convicteth me of sin?" is now as it ever has been his unaccepted challenge. His life, as well as his words and works, was worthy of God's Son. He incarnated the sermon on the Mount."

**NEWS OF THE CITY CHURCHES.** Doctor Patton to Lecture on

"Some Spiritual Women."

The Reverend Doctor Cornelius H. Patton will begin a course of evening sermons Sunday at First Congregational church on "Some Spiritual Women." The course will comprise the following subjects: Madame Guyon, the French mystic; Susannah Wesley, the mother of Methodism; Elizabeth Pry, Quaker and prison reformer; Elizabeth Barrett Browning, spiritual poet; Alice and Phoebe Cary, spiritual hymn writers; Harriet Beecher Stowe, novelist and poet; Frances Elizabeth Willard, temperance reformer.

Army and Navy Secretary Frank L. Smith of the international committee of Young Men's Christian Associations, will address a meeting for men at the rooms of the Union Station Railroad Branch Y. M. C. A., second floor of No. 19 South Twentieth street, Sunday afternoon at 3 o'clock.

The closing concert of the music department of the Y. M. C. A. school will be given on the evening of April 20. A chorus of fifty voices is being prepared. This will be accompanied by an orchestra of thirty-five different pieces. Other features of the programme are Mr. James J. Rohan, bary-tione soloist; Misses Maybelle and Pearl Hyman, pianists; Mr. Henry Breyman, rellist; Mr. Hubert Bauersachs, violinist, and Master Frank de Vol, in a solo, accompanied by the orchestra.

The Union Mission Association has completed arrangements for a mammoth camp meeting to be held next summer and fall, in which all the churches of the city will be invited to co-operate. A large new tent has been purchased, and it will be pitched within a half block of Union Station. The business management has been placed in the hands of business men and the tent will be in readiness by May 1.

The Reverend W. F. Peck of the Church of Spiritual Unity will begin a course of five lectures Sunday evening upon the general topic. The Religion of Evolution, or, the Theology of Nature." The first of the series is entitled "The Evolution of Worlds." April 28 he will present "The Evolution of Life"; May 5, "The Evolution of Man"; May 12, "The Evolution of Mind," and May 13, "Involution the Divinity in Nature."

First German Presbyterian Church, the Reverend J. G. Kessler, pastor, is having services Bunday evenings in English, and the plan may become permanent. The morning service is in German as heretofore. Next Sunday morning Mr. John Heldemann will be ordained a deacon and in the evening twenty children will be graduated from the primary department of the Sunday school.

The choir of Temple Israel, assisted by Jacob Blumberg, violinist, will present the following music numbers Sunday morning: "Blessed Be He That Cometh," Klein; "Seek Ye the Lord," Paret; "Breathe a Blessing," canon for quartet, Elmer; unison, "See the Lilies of the Field," Maunders; recessional Goupped

and Christian Church, W. Daviess Pitt-minister, has organized a chorus choir irty-two voices to sing at the evening E. Special music will be rendered each

No. 2816 Stoddard street Sunday and Thursday afternoons at 2:30. They are led by Mrs. C. H. Bailey.

Mr. F. H. Bacon, deacon in First Presbyte-rian Church, will conduct the morning serv-ices at Forest Park Mission Sunday morn-

Eden Evangelical Church, Hamilton and Bartmer ayenues, will hold young people's reunion services Sunday evening. Mount Auburn M. E. Church, South, will

begin a series of revival meetings the first Sunday in May. The pastor will be assisted by the Reverend John E. Green of Texas.

SUNDAY CHURCH SERVICES. Sermon topics and special services will be as follows: Baptist.

DELMAR AVENUE, Delmar and Pendleton; the Reverend Doctor J. T. M. Johnston, Pastor-il a. m., "The Poor Boy and the Rich Man"; 8 p. m., "Your Young Men Shall See Visions and Your Old Men Shall Dream Dreams." FOURTH, Fourteenth and Sullivan; the Reverend A. Howells, Pastor-Morning and evening serv-ices. ices.

GRAND AVENUE, No. 2700 North Grand; the Reverend Alvin Claston, Pastor—10:45 a. m., "The Full-Grown Man"; 7:45 p. m., "Jesus the Perices Ideal," baptism at close of service.

IMMANUEL, Cates and Hamilton; the Reverend C. H. Murray, Pastor—"The Attainment of a Precious Possession"; 8 p. m., "The Tongue, Its Use and Abuse." LAFAYETTE PARK, Lafayette and Mississippi; the Reverend Doctor T. C. Carleton, Pastor-11 a. m., "Carnal and Spiritual Good Con-trasted"; 8 p. m., "Four Essentials in a Great Life."

Doctor W. W. Boyd, Pastor-Morning services as usual; evening services at Temple Shaare Emeth. TAYLOR AVENUE, No. 1222 North Taylor; the Reverend S. E. Ewing, Pastor-11 a. m., "Providence in the Individual Life"; 8 p. m., "Look Unto Me." THIRD, Grand and Washington; the Reverend R. P. Johnston, Pastor-Morning and evening services.

WATER TOWER, Grand and Florissant; the
Reverend J. F. Herget, Pastor-Morning and
evening services.

WEST PARK-Isadore and Ella; the Reverend
W. O. Lewis, Pastor-Morning and evening
services. CARONDELET, Robert and Virginia; the Rev-erend W. D. Bolton, Pastor-Morning and evening services. Christian.

BEULAH, Marcus and Hammett; the Reverend W. A. Moore, Pastor-Morning and evening services. CARONDELET, the Reverend M. L. Sornberger, CARONDELET, the Reverend M. L. Sornberger,
Pastor-Morning and evening services.
CENTRAL, Finney Near Grand; the Reverend
James McAllister, Pastor-Morning and evening
services.
COMPTON HEIGHTS, California and Virginia,
the Reverend J. N. Crutcher of Paris, Tex.,
will preach morning and evening.
FIRST, Locust, Near Compton; the Reverend F.
O. Fannon, Pastor-Missionary Day; II a. m.,
"World-Wide Evangelization"; 8 p. m., B. L.
Smith of Cincinnati, O., will speak on "The
American Work."
FIFTH, No. 3133 South Seventh; the Reverend J.

services.

FOURTH, Penrose and Blair; the Reverend E. T.

McFarland, Pastor-Morning and evening services.

MOUNT CABANNE, King's Highway and Morgan; the Reverend Frank G. Tyrrell, Pastor-Benjamin L. Smith of Cincinnati will speak at 11 a. m.; 8 p. m., "Doubt Conquered"; Mrs.

Charles Green, soloist. SECOND. Eleventh and Tyler; Mr. W. Daviess Pittman, Minister—10:39 a. m., "Expounding the Scriptures"; 7:45 p. m., "Blind, Deaf and Dumb." WEST END, Plymouth and Hamilton; the Rev-erend O. A. Bartholomew, Pastor-Usual serv-ices at 11 a. m. and 8 p. m.

Congregational. COMPTON HILL Compton and Lafayette; the Reverend W. W. Newell, Pastor—10:45 a. m., "A Little Child Shall Lead Them"; 8 p. m., "The Heroism of Christian Faith." The Heroism of Christian Faith."

FIRST, Delmar, Near Grand; the Reverend Doctor C. H. Patton, Pastor—11 a. m., "The Realm of Mystery in Religion"; 8 p. m., "Madame Guyon, the French Mystic," first in a course of "Some Spiritual Women."

FOUNTAIN PARK, Aubert and Fountain; the Reverend J. C. Cromer, Pastor—11 a. m., "The Ministry of Walting"; 8 p. m., Mrs. Abbie Snell Burnell will give an impersonation of Hindoo women. of Hindoe women.

HYDE PARK, Bremen and Blair; the Reverend
Dector William M. Jones, Pastor-Morning and Dector William M. Jones, Pastor-Morning and evening services.

IMMANUEL, Hancock and Jamieson; the Reverend Milton J. Norton, Pastor-Morning and evening services.

MEMORIAL, Suiphur and Way; the Reverend Frank Foster, Pastor-Services at 11 a. m. and 7:45 p. m.

OLIVE BRANCH, Sidney and Missouri; the Reverend William Johnson, Pastor-11 a. m., "The Flesh vs. the Spirit"; evening service as usual. PILGRIM, Washington and Ewing; the Reverend Doctor M. Burnham and the Reverend Howard B. MacAyeal, Co-pastors-Morning, "The Gospel for Our Country"; evening, "The Last Half UNION, No. 1633 North Tenth; the Reverend S. T. McKinney, Pastor-Morning and evening

MAPLEWOOD; the Reverend T. T. Holway Pastor-II a. m., "God's Order; Command, Obe MAPLEWOOD: the Reverend T. T. Holwav.
Pastor—Il a. m., "God's Order: Command, Obedience, Blessing"; 8 p. m., "How Shall We Escape if We Neglect So Great Salvation?"
OLD ORCHARD; the Reverend Harry Blunt,
Pastor—Morning and evening services.
WEBSTER GROVES: the Reverend C. L. Klous,
Pastor—Morning and evening services.
REHER PLACE, Macklind and Old Manchester;
the Reverend Frank Lonsdale, Pastor—Morning
and evening services.
CENTRAL CHAPEL; Sunday school at 3 p. m.;
evening service at 8 p. m.

evening service at 8 p. m. CHURCH OF THE REDEEMER, Thompson and Barrett-Services at 11 a. m.; 8 p. m., address by Professor A. Ebersole. Episcopal.

Episcopal.

CHRIST CHURCH CATHEDRAL Thirteenth and Locust; the Reverend C. M. Davis, Dean—7 and 8 a. m., holy communion; 11 a. m. and 8 p. m., sermon and services.

CHURCH OF THE ASCENSION, Cates and Goodfellow; the Reverend Doctor J. R. Winchester, Rector—1:20 a. m., holy communion; 11 a. m. and 7:20 p. m., sermon and services.

CHURCH OF THE HOLY COMMUNION Twenty-eighth and Washington; the Reverend Robert E. Lee Craig, Rector—9 a. m., holy communion; 11 a. m. and 8 p. m., sermon and services; morning subject, "The Proofs of Love."

GRACE, Eleventh and Wasren; the Reverend J. P. T. Ingraham, Rector—19:30 a. m. and 8 p. m., sermon and services; morning subject, "Grace and Lafayette; the DUNT CALVARY, Grand and Lafayette; the P. T. Ingraham, Rector—10:30 a. m. and 8 p. m., sermon and services.

MOUNT CALVARY, Grand and Lafayette; the Reverend P. W. Fauntieroy, Rector—11 a. m. and 8 p. m., sermon and services.

CHURCH OF THE REDEEMER, Pine and Garrison; the Reverend Charles Trotman, Rector—11 a. m. and 8 p. m., sermon and services.

ST. ANDREW'S, Garrison and Cass; the Reverend J. A. Dooris, Rector—7:30 a. m., holy communion; 11 a. m. and 7:45 p. m., sermon and services; sermon and confirmation by Bishop Tuttle at 7:45 p. m.

ST. AUGUSTINE'S, Brune and Blendon; the Reverend G. D. B. Miller, Rector—11 a. m. and 8 p. m., sermon and services. Haverend G. D. B. Miller, Rector—11 a. m. and 5 p. m., sermon and services.

ST. CHRISOSTOM'S, No. 423 John; the Reverend Wm. Bardens, Rector—239 p. m., Sunday school; 3:30 p. m., sermon and services.

ST. GEORGE'S, Pendleton and Olive; the Reverend Doctor R. A. Helland, Rector—11 a. m. erend Doctor R. A. Holland, Rector—11 a. m. and 8 p. m., sermon and services. Doctor Scar-ritt will preach morning and svening. Morning, "Trouble"; evening, "God's Crystala." ST. JAMES'S, Goode and Cote Brilliante; the Reverend E. Duckworth, Rector—7:30 a. m., holy communion; 11 a. m. and 8 p. m., sermon Reverend E. Duckworth, Rector-7:30 a. m., holy communion; il a. m. and 8 p. m., sermon and services.

ST. MARK'S, Fortleth and Washington; the Reverend J. K. Brenran, Rector-9 a. m., holy communion; il a. m., sermon and services.

ST. PETER'S, Lindell and Spring; the Reverend Wm. Short, Rector-11 a. m., sermon and services. Holy communion at 8 a. m. Sermon and confirmation by Bishop Tuttle at morning service. Evening prayer, 8 o'clock.

ST. PHILLIP'S, Union and Maple; the Reverend William Elmer, Rector-11 a. m. and 8 p. m., sermon and services.

writam Edmer, Rector—11 a. m. and 8 p. m., sermon and services.

ST. STEPHEN'S, Sixth and Rutger; the Reverend G. Tuckerman, Rector—7 and 9 a. m., holy communion; 8 p. m., sermon and services.

TRINITY, Franklin and Channing; the Reverend William Bardens, Rector—7.29 a. m., holy communion; 11 a. m. and 8 p. m., sermon and services. communion; il a. m. and s p. m., sermon and services.

ST. MATTHEW'S, Wilson, Near Frisce Park; the Reverend C. H. Collins, Rector—il a. m. and s p. m., sermon and services.

CHURCH OF THE GOOD SHEPHERD, No. 2233 Salena; the Reverend B. F. Newton, Rector—1:30 a. m., holy communion; 10:45 a. m. and 7:45 p. m., sermon and services.

EMMANUEL, Old Orchard; the Reverend J. M. Northrop, Rector—il a. m. and s p. m., sermon and services.

ST. THOMAS'S MISSION (Deaf Mute), Schuyler Memorial Hall; the Reverend J. H. Cloud, Rector—il a. m., sermon and services.

Methodist. CARONDELET (South), Virginia and Haven; The Reverend Thomas Lord, Pastor—Morning and evening services. CARONDELET, No. 7100 Virginia; the Reverend H. G. Mais, Pastor—Morning and evening serv-ices. ices.

CENTENARY (South), Sixteenth and Pine; the Reverend Doctor J. H. Young, Pastor-Morning and evening services.

COOK AVENUE (South), Cook and Spring; the Reverend Doctor R. D. Smart, Pastor-Morning and evening services.

FIRST (South), Ginsgow and Dayton; the Reverend Doctor J. H. Barly, Pastor-Services at 10:45 a. m. and 8 p. m. The Reverend T. C. Ragsdale of Clarksville, Tenn., will address men only at 3 p. m.

IMMANUEL (South), McCausland; the Reverend W. H. LaPrade, Pastor-Morning and evening services. LAFAYETTE PARK (South), Lafayette and Mis-souri: the Reverend Doctor C. E. Pattillo, pas-LAFAYETTE PARK (South), Lafayette and Missouri: the Reverend Doctor C. E. Pattillo, passouri: the Reverend Doctor C. E. Pattillo, passouri: the Reverend Doctor Baniel Borchester, Pastor—II a. m., "Christian Democracy"; 8 p. m., "Bernard of Clairvaux," third sermon in the series on "The Makers of Christianity."

MAPLE AVENUE, Belt and Maple; the Reverend Doctor A. M. Billingsley, Pastor—II a. m., "The Primitive Church": 8 p. m., "The Modern Molech of the Liquor Traffic and Our Social and Civic Problems." and Givic Problems.

40UNT AUBURN (South), North Market and
Hodiamont; the Reverend J. Slephan, Pastor—
Morning, "The Power of the Word of God";
evening, "Judgment of Self From Four Bland-

Daniel C. Dorchester, Pastor-Morning and evening services. ST. PAUL'S (South), No. 1812 St. Louis; the Reverend M. T. Haw, Pastor-Morning and evening services.

TOWER GROVE, No. 1117 Kentucky; the Reverend W. A. Brown, Pastor—II a. m., Sermon by Doctor S. B. Warner; S. D. m., usual services.

TRINITY, Tenth and North Market; the Reverend C. R. Carlos, Pastor—Morning, "The World's Light and Life"; evening, "The Savior; Son of Man." 3 p. m.

ADY OF GOOD COUNSEL, Eleventh and Destreban; the Reverend P. O'Donohue, Pastor—

Mass i and 10 a. m.; vespers 3 p. m.

ADY OF MOUNT CARMEL, Church and

Hall's Ferry Roards; the Reverend D. S. Phelan, Pastor—Mass, 7:39 and 10:39 a. m.; vespers, 3:39 p. m.

ADY OF PELPETUAL SUCCOR (German) Son of Man."

YLER PLACE (South), Tower Grove and McRee; the Reverend A. S. Coker, Pastor-Morning, "Some First Things"; evening, "The Way
of Life." of Life."

CNION, Lucas and Garrison: the Reverend Doctor N. Luccock, Pastor-Evangelistic services at H a. m., 3 p. m. and 7:30 p. m.

WAGONER PLACE (South): the Reverend Doctor T. E. Sharp, Pastor-Morning and evening services. lan, Pastor-Mass, 7:39 and 10:39 a. m.; ves-pers, 2:39 p. m. LADY OF PERPETUAL SUCCOR (German). ENNINGS; the Reverend R. D. Snyder, Pastor -- Morning and evening services. -Morning and evening services.

KIRKWOOD (South); the Reverend J. R. A. Vaughan. Pastor-Morning and evening services.

FERGUSON (South); the Reverend Olin Boggess, Pastor-Morning and evening services.

FRY MEMORIAL, Clifton Heights; the Reverend Harry L. Steves, Pastor-10:45 a. m., "The Saving Look"; 8 p. m., "True Riches."

TUNEDO-Preaching at il a. m. and \$ p. m. by the Reverend M. F. Murphy. The Reverend M. F. Murphy.

BRANK MEMORIAL (South), Aubert and Page; the Reverend Doctor B. H. Charles, Pastor-Usual services morning and evening.

CARONDELET, No. 6816 Michigan; the Reverend J. H. Gauss, Pastor-Morning and evening.

lan, Pastor-Mass, 7:39 and 10:39 a. m.; vespers, 2:39 p. m.

LADY OF PERPETUAL SUCCOR (German). Linton and Twentleth; the Reverend Augustine J. Schilling, Pastor-Mass, 6:30, 8 and 10 a. m.; vespers, 2:39 p. m.

ST. AGATHA'S (German). No. 323 South Ninth; the Reverend Henry Schrage, Pastor-Mass, 6, 8 and 10 a. m.; vespers, 2:30 p. m.

ST. AGNES'S, Sidney and Saleua; the Reverend John T. Tannrath, Pastor-Mass, 6, 7:15, 8:30 and 10:15 a. m.; vespers, 8 p. m.

ST. ALOYSIUS'S, Magnolia and January; the Reverend F. G. Holweck, Pastor-Mars, 7:14, 8:20 and 10 a. m.; vespers, 2:30 p. m.

ST. ALOYSIUS'S, Magnolia and January; the Reverend F. G. Holweck, Pastor-Mars, 7:16, 6, 7, 8 and 9 a. m.; high mass, 10:30 a. m.; vespers, 7:20 p. m.

ST. ALPHONSUS'S, Grand and Control of the Reverend O. J. McDonald, Pastor-Mass, 6, 7:30, 3, 10:30 a. m.; vespers, 7:20 p. m.

ST. ANN'S, Page and Whittler; the Reverend O. J. McDonald, Pastor-Mass, 6, 7:30, 3, 10:39 a. m.; vespers, 7:30 p. m.

ST. ANTHONY'S (German), Meramec and Compton; the Reverend Francis Albers, Pastor-Mass, 5, 8 and 19 a. m., vespers, 2:39 p. m.

ST. AUGUSTINE'S (German), Lismore and Hebert; the Reverend H. A. Huckestein, Pastor-Mass, 6, 8 and 10 a. m.; vespers, 2:39 p. m.

ST. ANTHONY'S (Syrio-Maronite), No. 717 South Third; the Reverend George Emmanuel, Pastor-Mass, 9 a. m.; vespers, 2:39 p. m.

ST. BONIFACE'S (German), Michigan and Schirmer; the Reverend George Emmanuel, Pastor-Mass, 5 and 10 a. m.; vespers, 2 p. m.

ST. BONIFACE'S (German), Michigan and Schirmer; the Reverend H. Nieters, Pastor-Mass, 5. S and 10 a. m.; vespers, 2 p. m.

ST. BONIFACE'S (German), Michigan and Schirmer; the Reverend H. Nieters, Pastor-Mass, 5. S and 10 a. m.; vespers, 3 p. m.

ST. CASIMIR'S, Eighth and Mullanphy; the Reverend Francis J. Jones, Pastor-Mass, 6, 8 and 10 a. m.; vespers, 3 p. m.

ST. COLUMBKILLE'S, Michigan and Davis; the Reverend Francis J. Jones, Pastor-Mass, 6, 8 and 10 a. m.; vespers, 3 p. m.

ST. CONAN'S, Boyle and Swan; the Reverend Edward J. Wynne, Pastor-Mass, 7 CENTRAL (South), Garrison and Lucas— Preaching at 11 and 8 p. m. by the Reverend Doctor R. E. Knowles of Canada. Doctor Knowles will also conduct the C. E. meeting Rhowies will also conduct the C. E. meeting at 7 p. in.

COTE BRILLIANTE, Marcus and Labadle; the Reverend H. M. Campbell, Pastor-Morning and evening services.

CURBY MEMORIAL, Utah and Texas; the Reverend Doctor E. D. Walker, Pastor-Morning, and evening services.

CHURCH OF THE COVENANT, No. 2740 North Grand; the Reverend F. T. Connor, Pastor-11 a. m., "Hehold the Man"; 8 p. m., service as usual. as usual.

COOK AVENUE (South), Cook and Sarah; the Reverend Doctor M. G. Gorin, Pastor-Morning and evening services.

GRACE, Ridge and Blackstone; the Reverend E. C. Jacka, Pastor-Morning, "Mysteries in Religion"; evening, sermon to young men.

GRAND AVENUE (South), Grand and Washington; the Reverend Doctor J. F. Cannon, Pastor-II a. m., an address by President McCracken of Westminster College; usual evening service. TRST, Washington and Sarah; the Reverend Doctor W. J. McKlitrick, Pastor-Morning, "A Forward Movement"; evening, "A Much Abused Word."

Abused Word."

'IRST (U. P.) Newstead and Morgan: the
Reverend Charles R. Watson, Pastor—11 a.
m., "Consider the Lilles"; 8 p. m., usual
services. service.

AFAYETTE PARK, Albion and Missouri; the Reverend Doctor Samuel C. Palmer, Pastor-Mr. F. L. Smith of the Army and Navy Department International Committee of the Y. M. C. A., will speak at 1939 a. m.; usual evening services. evening services.

LEE AVENUE. Prairie and Lee: the Reverend
Henry Gardner, Pastor-Morning. "Responsibility of Life"; evening, "The Fairest Among
Ten Thousand."

LUCAS AVENUE (Cumberland), Lucas and
Channing; the Reverend Doctor B. P. Fullerton,
Pastor-Morning, "The Drag Net"; evening.
"Conversion."

BT. JOSEPH'S (German), Eleventh and Biddie; the Reverend J. Francis Valazza, S. J.—Marg, 6, S and 10 a. m.; Sunday school at 2 p. m.; benediction at 3 p. m. BT. LAWRENCE O'TOOLE'S, Fourteenth and O'Fallon; the Reverend M. S. Brennan, Pastor —Mass, 5:30, 7, 8, 9:15 and 10:30 a. m.; vespers, 5:30 p. m.

ST. LIBORIUS'S (German), North Market and Hogan; the Reverend G. A. Rels, Pastor-Mass,

6, 8 and 10 a. m.; vespers, 2:30 p. m.

ST. LOUIS CATHEDRAL CHAPEL, Newstend and Maryland; the Reverend P. F. O'Reilly, Pastor-Mass, 6, 7:30 and 10:30 a. m.; vespers,

4 p. m.

ST. MALACHY'S, Clark and Ewing; the Reverend Charles Ziegler, Pastor-Mass, 5:30, 7, 8:30 and 19:39 a. m.; vespers, 7:30 p. m.

ST. MARK'S EVANGELIST, Page and Academy; the Reverend Peter J. O'Rourke, Pastor-Mass, 6:30, 7:45, 9 and 10:30 a. m.

ST. MARY'S (German), Third and Gratiot; the Reverend W. Faeler, Pastor-Mass, 6, 8 and 10 a. m.; Sunday school at 2 p. m.; benediction at 2 p. m.

THE SUNDAY SCHOOL LESSON.

xxiv, 13-35.

INTRODUCTION.

seen and heard (Mark xvi, 7), and their statements were eagerly repeated and dis-

cussed by the apostles. The first message of the soldiers (Matt. xxviii, 11), despite the

efforts to suppress it, gained currency, while the falsehood of the Sanhedrim

(Matt. xxviii, 12) was industriously circu-

(Matt. xxviii, 12) was industriously circulated. One fact was established—the tomb of Joseph was empty. What had become of the body deposited there on Friday? Had it been restored to life, or had it been stolen? Against the latter assumption many objections might have been urged—the precautions taken (Matt. xxvii, 62—66), the known fidelity of the Roman solders, the utter helplessness of the apostles, the penalty for breaking the Government seal, the fact that no arrests were made. The former assumption was incredible to friends (Luke xxiv, 11), and absurd to enemiles. So the perpiexity increased as the

PASTOT—MORNING, The Drag Net; evening, "Conversion."

McCAUSLAND AVENUE, Benton; the Reverend J. N. Beall, Pastor—Morning, "Consecrated Enthusiasm"; evening, "Conversion of Saul."

MEMORIAL, TABERNACLE, Efferenth and Cair; the Reverend Doctor H. Magill, Pastor—Morning and evening services.

MARKHAM MEMORIAL MISSION, Menard and Julia; the Reverend Charles Stelzle, Pastor—Morning, "On the Way to Emmaus"; evening, "Hezekiah's Prayer."

NORTH, Eleventh and Chambers; the Reverend Charles Evans, Supply—I'sual morning and evening service. The Reverend S. J. Brown of Cincinnait, O., will present the work of the American Tract Society at the morning service. CRTH CABANNE; Howard S. Smith, Supply-Usual morning and evening services.

OAK HILL, Bent and Humphrey; the Reverend S. I. Lindsay, Supply—11 a. m., "Christ Our Shepherd"; 7:30 p. m., "Beginnings; the New World."

RAYMOND PLACE (Cumberland), King's Highway and Cabanne; the Reverend Taylor Bernard, Pastor—Usual morning and evening services.

SECOND, Taylor and Westminster; the Rever-end Doctor S. J. Niccolls, LL. D., Pastor-11 a. m., usual service; 8 p. m., "The Marks of a Christian Life." of a Christian Lite."

TYLER PLACE, Flad and Spring; the Reverend
D. R. Leland, Pastor—Morning and evening
services.

WASHINGTON AND COMPTON AVENUE; the Reverend Doctor Frank W. Sneed, Usual services morning and evening. WEST, Maryville and Maple; the Reverend Francis L. Ferguson, Pastor-Morning, "The Unclean Spirit"; usual evening service. VERSTEP CHOUSE. WEBSTER GROVES: the Reverend Doctor W. H. Bates, Pastor-Morning and evening serv-COMPTON HILL, No. 3543 La Salle; the Rever-end F. O. Seamans, Pastor-Morning and evenend F. O. Seamans, Pastor—account, ing services.

CLIFTON HEIGHTS; the Reverend E. G. Brown, Pastor—ii a. m., "Christian Self-Devotion" 8 p. m., "Man's All-Comprehensive Blessing."

FERGUSON: the Reverend M. V. P. Yeaman, Pastor—The Reverend W. B. Smith will preach and sonduct the services at the usual hours. And South the Services at the usual hours.

ROCK HILL: the Revered W. E. Smith, Pastor

—The Reverend M. V. P. Yearman will conduct the services at the usual hours.

English Lutheran. BT. MARK'S. Cardinal and Bell: the Reverend Doctor M. Rhodes Pastor—Morning. "The Victorious Life"; usual evening service. MOUNT CALVARY, No. 1607 Euclid; the Reverend E. T. Coyner, Pastor—10:39 a. m., "The Lord Is My Shepherd"; 3 p. m., German service: 8 p. m., "Hear Ye." Reformed Churches.

MAPLE AVENUE, Maple and Clarendon; the Reverend J. C. Horning, Pastor-Morning, "Rabboni"; evening, "The Hidden Treasure." SALEM (German); the Reverend W. F. Horst-meler, Pastor-Morning and afternoon service as usual.

Hebrew. BHAARE EMETH, Lindell and Vandeventer; the Reverend Doctor Samuel Sale, Rabbi-10:45 a. m., "What Shall the Jew Do to Be Saved?" TEMPLE ISRAEL, Pine and Leffingwell; the Reverend Doctor Leon Harrison, Rabbi-"Scan-dal and Scandalmongers"; service at 10:45; Eible class Tuesday afternoon.

Unitarian. CHURCH OF THE MESSIAH, Garrison and Lo-cust; the Reverend Doctor John W. Day, Pas-tor-11 a. m., 'Foolish and Wise Child Train-

ers."
HURCH OF THE UNITY, Park and Armstrong; the Reverend Doctor E. G. Spencer,
Pastor—"The Law of Love." Other Churches.

UNION MISSION. No. 1432 Franklin; the Reverend M. B. Gott, aPator—9:30 a. m., praise service; 11 a. m. and 8 p. m., preaching; 2:30 p. m., Sunday school; all other services as usual. Praise service conducted by Mrs. F. M. Klethly; morring preaching by the Reverend O. W. Rose of Iowa; 8 p. m. preaching by the Reverend O. W. Rose. Br. LOUIS CITY MISSION, No. 1803 South Broadway: Mr. M. F. Murphy, Superintendent— 2:30 p.m., Sunday school; 8 p. m., evangelistic service. W. A. Phipps will speak in the even-Time of the Soul."

NIEDRINGHAUS MISSION, Seventh and Cass: Mrs. M. Woodward Harris, Superintendent—S p. m., Sunday school; 8 p. m., preaching.

REORGANIZED CHURCH LATTER-DAY SAINTS, Elliot and Bentom—Services at 2:29 p. m. and 7:39 p. m. Humphrey and Morgan Ford Road—2:39 p. m. Sunday school; 7:29 p. m. preaching, Glasgow and Dickson—Services at 11 a. m. and 8 p. m. a. m. and s p. m. FIRST CHURCH OF CHRIST, SCIENTIST, No. 2729 Pine—Services at 10:45 a. m. and s p. m., Subject, "Probation After Death." Subject, "Probation After Death."
CHURCH OF SPIRITUAL UNITY, No. 911 Vandeventer; the Reverend W. F. Peck, Pastor—10:45 a. m., "Laws of Mediumship"; 2:30 p. m., lyceum; 7:45, "The Evolution of Worlds," first of a series.

FIRST SPIRITUAL ASSOCIATION, Masonic Temple Hall, Odeon; the Reverend Thomas Grimshaw, Pastor—9:30 a. m., lyceum; 19:45, lecture, "Obession"; 7:45 p. m., "The Rival Gospels." CHURCH OF THE DIVINE HUMANITY— (Swedenborgian), Dalmar and Santon CHURCH OF THE DIVINE HUMANITY—
(Swedenborgian), Delmar and Spring; the Reverend S. C. Eby, Pastor—11 a. m., "Confession of the Divine Name"; 3 p. m., "Spiritualism in Facts and Limitations."

THE TEMPLE, Heaumont and Locust; Reverend C. L. and Mrs. Mary McGee Hall, Pastors—Services at 3 and 8 p. m.

EVANGELICAL, Hamilton and Bartmer; the Reverend Paul Pfeffer, Pastor—Usual morning service; evening, young people's reunion, with special organ and choir music; all former classes of confirmation are expected to be present. ent.

OPEN DOOR MISSION, Seventh and Gratiot;
Mr. and Mrs. L. B. Haines, Superintendents—
Bervices at 11 a. m. and 8 p. m.; Sunday school at 2:30 p. m. HICAL SOCIETY, Nineteenth and Locust; W. Sheldon, Lecturer-11 a. m., "The Poetry GERMAN CHURCH (Swedenborgian), TRST GERMAN CHURCH (Swedenborgian), Tweifth and Tyler; the Reverend Charles A. Nessbaum, Pastor—II a. m., "The Walk to Emmaus." ST. LOUIS THEOSOPHICAL SOCIETY, Van-ST. LOUIS THEOSOPHICAL SOCIETY, Vandeventer and Washington—19:45 a. m., "The Science of the Soul"; Mr. F. E. Titus of Toronto will lecture at 8 p. m.

ST. LOUIS PROGRESSIVE UNION, Do Lisie Hall, No. 3204 Lucas—2:30 p. m., services conducted by Mrs. Shaw, pastor pro tem., assisted by Mrs. Lee.

VANDEVENTER ENGLISH EVANGELICAL LUTHERAN MISSION, Vandeventer Hall, No. 619 North Vandeventer—Preaching at 3 p. m. by the Reverend W. P. Sachs of the Church of Our Redeemer.

Catholic.

Catholic.

CATHEDRAL. Walnut, between Second and Third; the Reverend Eugene Coyle, Pastor—Mass at 8, 8 and 10:30 a. m.; vespers, 3:50 p. m. ANNUNCIATION, Sixth and La Salle; the Reverend J. J. Head, Pastor—Mass, 6, 8:30 and 10:45 a. m.; vespers, 3:30 p. m. ASSUMPTION, Sidney and Ninth; the Reverend Patrick Dooley, Pastor—Mass, 7:30 and 10 a. m. HOLY CROSS (German) Church Road, Near Hitner; the Reverend Peter Wigger, Pastor—Mass, 5:30 and 10:30 a. m.; vespers, 2:30 p. m. HOLY GHOST (German) Taylor and Garfield; the Reverend H. Tobe, Pastor—Mass, 8, 8 and 10 a. m.; vespers, 2; m. HOLY INNOCENTS, Brannon and Magnolia; the Reverend John White, Pastor—Mass at 8 and 10 a. m.

HOLY NAME OF JESUS, No. 2041 East Grand; the Reverend Patrick M. Tallon, Pastor—Mass at 6, 8 and 10 a. m.; vespers, 7:30 p. m.

ACRED HEART, University, Near Twenty-fifth; the Reverend James McCabe, Pastor—Mass, 5:30, 7, 8:30 and 10 a. m.; vespers, 7:30 p. m.

MACRED HEART, University, Near Twenty-fifth; the Reverend James McCabe, Pastor—Mass, 5:30, 7, 8:30 and 10 a. m.; vespers, 7:30 p. m. Catholic. control of the contro

E. I. Dempsey, Pastor—Mass. 6, 7:30, 9 and 10:30 a. m.; vespers, 3:30 p. m.

HOLY ANGELS: St. Ange and La Salle; the Reverend F. M. Kleity, Pastor—Mass, 6, 7:30, 8 (children), 10 (sermon) a. m.

HOLY ROSARY, Newstead and Margaretta; the Reverend D. J. Lavery, Pastor—Mass at 6, 7:30, 9 (children), 10 (sermon) a. m.

MMACULATE CONCEPTION, Jefferson and Locust; the Reverend G. D. Power, Pustor—Mass, 6, 7:30, 9 and 10:30 a. m.; Sunday school 3 p. m.

LAUN OF GOOD COUNSEL Fleventh, and Des.

16.) There seems to have been something pcculiar about his resurrection body, so that on several occasions he was not know, and they were agitated and sad (verse 17), even as he had predicted (John xvl. 20), kindly industry that they were agitated and sad (verse 17), even as he had predicted (John xvl. 20), kindly industry that they were agitated and sad (verse 17), even as he had predicted (John xvl. 20), kindly industry that they were agitated and sad (verse 17), even as he had predicted (John xvl. 20), kindly industry that they were agitated and sad (verse 17), even as he had predicted (John xvl. 20), kindly industry that they were agitated and sad (verse 17), even as he had predicted (John xvl. 20), kindly industry that they were agitated and sad (verse 17), even as he had predicted (John xvl. 20), kindly industry that they were agitated and sad (verse 17), even as he had predicted (John xvl. 20), kindly industry that they were agitated and sad (verse 17), even as he had predicted (John xvl. 20), kindly industry that they were agitated and sad (verse 17), even as he had predicted (John xvl. 20), kindly industry that they were agitated and sad (verse 17), even as he had predicted (John xvl. 20), kindly industry that they were agitated and sad (verse 17), even as he had predicted (John xvl. 20), kindly industry that they were agitated and sad (verse 17), even as he had predicted (John xvl. 20), kindly industry that they were agitated and sad (verse 17), even as he had predicted (John xvl. 20), kindly industry that they were ag cullar about his resurrection body, so that on several occasions he was not known, (John xx, 14; xxi, 4) But he, discerning that they were agitated and sad (verse 17), even as he had predicted (John xvl, 20), kindly inquired into the subject of their conversation, as one disposed to be friendly. They returned his question by another, desiring to know if he were a stranger in Jerusalem, ignorant of what had come to pass. And he pressed them to tell him what things. This questioning was intensely interesting on both sides. It showed that the disciples knew not that they were with Jesus. And he doubtless expected to help them to discover him or to prepare them for his statements. A good teacher adapts his words to the state of his pupil's mind.

REPLY—They therefore proceeded to rehearse the whole matter in an orderly way. They spoke of Jesus of Nazareth, as a prophet, claiming for him no more than had been commonly conceded (Matt. xxi. 1i; Luke vii, 16), omitting for the moment the great confession. (Alatt. xvi, 16.) They referred to his mighty deeds and words, the proofs of his prophetic character (Acts. vii, 22.) They related the story of the crucifixion secured at the instigation of the chief priests and rulers, and declared that they had trusted that he would redeem Israel. By this they meant, what all the disciples had expected, that Jesus would use his great power in breaking the Roman yoke and restoring the throne of David. This was the secret of their sorrow. Their hopes had diled at his cross. They went on to say that this was the third day since his execution, that some women had said he was allve, but that some of the apostles had followed the fortunes of a great prophet, expecting temporal sovereignty through him, and had come to disappointment and bewilderment.

THE REVEALED JESUS.

SCRIPTURE—This candid statement

And the the thermal planes are considered in the control of the sample o

given time for its reception. He knew the law of man's spiritual life and observed them. He used truth to make them free (John vill, 22) and led them gently on until they were ready and then appeared to their astonished gaze. Oh, for teachers like him who can open the word and adapt it to the doubting and troubled and help them find the Lord sitting by their side!

3:30 p. m.
ST. LEO'S, Mulianphy and Twenty-third; the Reverend J. H. Harty, Pastor-Mass, 5:20, 7, 8:30 for children; 9, 10:30, with sermon; evening service, consisting of rosary, sermon and benediction. CONCLUSION.

EVIDENCE—See how the proofs of the resurrection multiply. First, the Roman soldiers, next the women, now the disciples have had visions that must confirm each other. Three classes so unlike will pour their combined testimony into an overwhelming argument. Ye men of war, set to watch, ye women, seeking the tomb with affliction for the dead; ye men, going to Emmaus, sad and disheartened, we hear your words, "The Lord is risen indeed." It occurred as we might suppose that the two disciples hastily left Emmaus, returned to Jerusalem and sought the apostles, who that in hight were gathered in the upper room. They went to bear glad tidings, but found on arrival the company rejoicing and saying that Jesus had appeared to Simon. (Luke xxiv, 34) While they were adding their testimony a still greater surprise awaited them. Jesus stood himself in the midst and said, "Peace be unto you" (Luke xxiv, 35), making his fifth appearance since the morning. CONCLUSION.

'The Walk to Emmaus," Luke Prepared for The Republic by J. E. Gilbert, D. D., Secretary of the American Society of Religious Education.

WHITE GIRL AS A

CHINAMAN'S SLAVE, CONTEXT-The resurrection of Jesus occurred early in the morning of Sunday, the first day of the Jewish week. By midday Jerusalem was greally agitated by strange and conflicting rumors concerning Jesus. The women had reported what they had

Rescued by Police After Desperate Fight-When Found She Was Stupefied.

REPUBLIC SPECIAL. Chicago, Ill., April 19 .- At the end of a revolver fight in a Chinese gambling house at 293 Clark street, Lee Sue, probably the wealthiest Chinaman in America, was arrested, and Jennie Gordon, a 17-year-old white girl, whom he had held as his slave for a week, was rescued in a stupefied condition.

The girl was dissatisfied with her home life and a woman known as Emily May met her and promised to secure her a po-

The firt was dissatisfied with her home the fact that no arrests were made, not a woman known as Emily May met her and promised to secure her a position where she could earn her own living. In the woman's room at the Hotel Irwin, as claims she was given a drink of windows and more distances and immediate departure to Galilee, in own of the many of the world of Jenus Clatt. Tavily, as the claims she was given a drink of windows and more controlled to the world of Jenus Clatt. Tavily, as the claims she was given a drink of windows and the was Lee Surface of the posities from Jerusalem therm where the could have a Lee Surface of the posities from Jerusalem therm with the control is alive the provent of the posities from Jerusalem therm with the control of the world of Jenus Clatt. Tavily, as the property of the provent of the posities of the posities of the many of the provent of the position of the position of the position of the position of the provent of the position of the provent of the position of the provent of the proven

SEEMS ASSURED.

Bill Providing for Appropriation of \$30,000.

SENATE EXPECTED TO CONCUR. SWEENEY AFTER WISLIZENUS.

Measure Will Probably Be in Governor's Hands in Few Days -Author of Bill Congratulated.

REPUBLIC SPECIAL Little Rock, Ark., April 19 .- The Louisiana Purchase Exposition appropriation bill

Van Buren, Ark., April 19.—The following telegram was sent Honorable Byron Price, author of the Arkansas appropriation bill to the World's Fair, Friday, in reply to a notification of the passage of the 30,000 appropriation, by Werld's Fair Commissioner P. D. Scott:

"I congratulate you in your noble fight for the World's Fair bill. You have earned the gratitude of the people of Arakmsas, especially their National Committeeman.

"P. D. SCOTT."

Whole Life of John W. Boot

BELIEVED HE TOOK POISON. But Lawyer Jones Was Foiled by Discerning Druggist.

Glies Filley Jones, a well-known young St. Louis attorney, attempted to take his life Tuesday night at his boarding-house. No. 412 North Spring avenue, by swallowing what he thought to be an ounce of

ing what he thought to be an ounce of strychnine. The potion was taken in the presence of his wife, to whom he declared, as he guiped down the drug, that he was tired of life and intended to "end it all."

After taking the supposed poison, Jones staggered to the bed, where he threw himself to await his end. Doctor Louis H. Behrens of No. 3742 Olive street, Judge William C. Jones and Walter B. Watson of No. 3742 Olive street, the two last named being the father and brother-in-law, respectively, of the would-be suicide, were summoned.

Doctor Behrens proceeded at once to syphon the patient's stomach. A small bottle, with the label of Swift's drug store, Vandeventer avenue and Olive street, was found. This was marked in bold letters "Strychnine," Mr. Watson hastened to the pharmacy.

Mr. Swift told him that Jones had asked

pharmacy.

Mr. Swift told him that Jones bad asked for an ounce of strychnine to kill cats, but fearing that he might want to use it in committing suicide. Swift gave him powdered sugar and quinine instead. Mr. Watson was much relieved and hurried to inform the anxious family.

son was much relieved and hurried to inform the anxious family.

On arriving at the house Doctor Behrens was still plying the stomach pump, and several members of the family were in hysterics. All were greatly rejoiced when they learned the truth, except Jones, who expressed great disgust at Swift's duplicity. None of Mr. Jones's family could account for his attempt at suicide, and he refused to discuss the matter.

TENACIOUS TENANT.

## COMMITTEES NAMED BY SPEAKER CRONIN.

Lower Branch of Assembly Passes Important Chairmanships Distributed Among the Elect Few in the Majority.

Committee Appointed to Investigate Official Conduct of the Police Justice-New Bills Introduced.

The House of Delegates held a lively meeting Friday night, with only two memhers, Messrs, Kelly and Murrell, absent.

# FINDS HIM FRIENDS.

Whole Life of John W. Booth and Family Changed in a Day.

REPUBLIC SPECIAL. New York, April 19.-John William Footh, who tramped from Fayette. Pa., to this city with his wife and four children, to escape starvation and who was anxious to return to his bome in England, has found nieny sympatisizing friends through the

story printed in a newspaper here. When Superintendent Blair of the Out-

When Superintendent Blair of the Outdoor Foor Department reached his office
Friday several persons were waiting with
clothes for the children. All are now comfortably clothed. Later a man, who refused
to give his name, told Mr. Blair that he
would pay the family's passage to the home
in England.
Subscriptions aggregating 20 were handed the man on Friday.
Work has been promised for Booth by a
prominent merchant, who offers to give
him a permanent position. Booth is very
grateful for the evidences of sympathy, and
is especially pleased at the offer of work.
Superintendent Blair will keep the family until Monday, and if the position offered proves satisfactory they will remain fered proves satisfactory they will remain in this city.

EXEMPLIFYING MASONIC WORK.

Prominent Masons Journey to Guthrie to Take Part.

Guthrie to Take Part.

REPUBLIC SPECIAL.

Guthrie. Ok.. April 19.—Congressman James D. Richardson of Tennessee, grand commander of Ancient and Accepted Scottish Rite Masonry: Frederick Webber, secretary general, Washington, D. C.; Thomas W. Harrison. Topeka, deputy of Supreme Council for Karsus; Ed Parmelee, Denver, Colo.; Oscar Seutz, Salina, Kas., Charles A. Hotchkiss, Galveston, Tex., E. H. Doyle, South McAlester, D. M. Halley, Soth McAlester, Calvin E. Reed, commander Colorado Consistory, Denver; Charles H. Jacobson, Denver, council kodosh, arrived here Friday to witness the exemplification of Scottish Rite work in the Oklahoma Consistory.

Scottish State Sta

For School Trustees.

necessary.

On reaching the house they found Rushen barricaded within, and after spending the day trying to persuade Rushon to vacate Sanders decided the quickest way to get him out would be to shoot him out. After having fired about 150 shots into the building Rushon came out and surrendered. Rushon had previously resisted four other attempts to displace him and in one instance drove the deputy off with an ax.

Cendition of Oklahoma Banks.
FEPUBLIC SFECIAL.

Guthrio, Ok., April 19.—The Territorial Bank Examiner Friday Issued a statement of the condition of Oklahoma banks at the close of the business, March 21. The statement includes ninety-one banks, which show a total resources of \$7.718,715.79. Loams and discounts, \$2.886,033.65; deposits, \$13,933.

304.12: increase of deposits since last call, December 19, 1909, \$2.186, \$290.55; average reserve, 65 per cent; average increase in deposits per bank, \$2.805; surplus and undivided profits to capital, 46 per cent; increase in footing since last call, December 19, 1900.

One—Fourth the Crew Has Smallpex.

One-Fourth the Crew Has Smallpox.
Port Townsend, Wash., April 19.—The
British turret steamer Calthness, eighteell
days from Mororan, Japan, arrived here
Friday morning with seven of her crew of
twenty-eight men down with smallpox, and
will be sent to Diamond Point quarantine
station for fumigation. Upon arriving here
British Vice Consul Klocker and Customs
Inspector Lehr boarded the vessel and will
be sent to the quarantine station with her.

Miss Skerritt Is Stricken. Kansas City, Mo., April 18, Miss Skerri a daughter of the late Admiral Skerri was stricken with bronchial neuralsis Pr day, but was able to take a train for Ch Miss Skerritt is a member of the St.